

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Neil H. Bander

Art Unit : 1642

Serial No. : 09/357,704

Examiner : J. Nichols

Filed : July 20, 1999

Title : TREATMENT AND DIAGNOSIS OF PROSTATE CANCER

Commissioner for Patents  
Washington, D.C. 20231

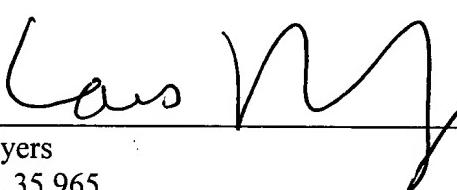
INFORMATION DISCLOSURE STATEMENT

Applicant submits the references listed on the attached form PTO-1449, copies of which are enclosed.

This statement is being filed within three months of the filing date of the application or before the receipt of a first Office action on the merits. Please apply any charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date: 6 Feb 02

  
Louis Myers  
Reg. No. 35,965

Fish & Richardson P.C.  
225 Franklin Street  
Boston, Massachusetts 02110-2804  
Telephone: (617) 542-5070  
Facsimile: (617) 542-8906

20386017.doc

16  
60  
2-18-02  
**RECEIVED**

TECH CENTER 1600/2900  
FEB 14 2002

02 FEB 11 PM 2:40  
TECH CENTER 1600/2900

CERTIFICATE OF DELIVERY BY HAND

I hereby certify that this correspondence is being delivered by hand on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

BOX 1 2/11/02  
Date of Delivery

Ann Rutledge  
Signature

Ann Rutledge  
Typed or Printed Name of Person Signing Certificate